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## BIB DATA SHEET

CONFIRMATION NO. 2002

<b>SERIAL NUMBER</b> 10/724,623	<b>FILING or 371(c) DATE</b> 12/02/2003 <b>RULE</b>	<b>CLASS</b> 494	<b>GROUP ART UNIT</b> 2121	<b>ATTORNEY DOCKET NO.</b> TFLED-362TUS	
<b>APPLICANTS</b> Richard A. Hall, Southbury, CT; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/27/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JENNIFER L NORTON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance /JLN/ Initials	<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWINGS</b> 7	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> WOOD, HERRON & EVANS, LLP 2700 CAREW TOWER 441 VINE STREET CINCINNATI, OH 45202 UNITED STATES					
<b>TITLE</b> Rotor selection interface and method					
<b>FILING FEE RECEIVED</b> 1352	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		